

THE RUTLAND HERALD.

The art of Healing had its origin in the woods, and the forest is still the best Medical School."

The INDIAN Purgative PILLS; OR UNIVERSAL MEDICINE

NORTH AMERICAN COLLEGE OF HEALTH, Established at Washington, D. C. Jan. 8, 1835.

ADDRESS TO THE AMERICAN PEOPLE.

Fellow Citizens.

At a time like the present, when our country is literally flooded with nostrums brought from foreign climes, you may perhaps think it an act of treason in us to offer, as a candidate for your patronage and favor, a Medicine which is strictly AMERICAN. Common sense, however, teaches us, that those herbs which spring spontaneously from our native soil, must be better adapted to our constitutions than foreign medicines; however useful the latter may have been in the countries in which they belong. The climate of the United States stands unrivaled for the production of medicinal plants, and a very little investigation will suffice to convince the most skeptical that our own country is able to supply all our wants, independent of foreign assistance.

Deeply impressed with the importance of the above fact, we venture to recommend the INDIAN PURGATIVE to the patronage of our fellow citizens in every section of the Union, as a natural remedy, applicable to our constitutions, and competent to cure every curable disease.

In bringing a medicine before the public for the first time, it is generally thought necessary to impress the people with an idea of the difficulty considered in its discovery, or the antiquity of its origin; thus one tells us that his medicine is "a newly discovered elixir composed of the result of many years intense study and scientific research;" and another ascribes the honor to somebody's grandfather, &c. Now as the success of a medicine must depend on its intrinsic merits, and not on the time or manner in which it was discovered, we cannot see the use of trifling, for the purpose of impressing its origin with a fictitious antiquity. Such malignities are not needed on the present occasion, as a single dose of the Indian Purgative will suffice to convince every invalid (and to such only we look for an impartial verdict) that its curative effects are decidedly superior to those of any other medicines now in use. Proud of this superiority we scorn fictitious aid, but give it to the world for what it is—SIMPLY A COMPOUND OF FOUR SIMPLE HERBS used for this sort of disease by the COPPER-COLORED WARRIORS OF THE WEST. One of the herbs is an emollient, one a diuretic, one a diuretic, and one is an astringent. The proper combination of the above forms an antiseptic and deobstruent medicine, of such EFFICACY and POWER as has hitherto been unknown in the art of healing. Its mode of curing is first to neutralize all putrefactive matter in the body; second to cause the expulsion of the same through the proper outlets provided by nature for that purpose; consequently its action is not confined to the bowels, although it is greatest there, but extends to the nostrils, throat, salivae, glands, lungs, and kidneys.

Each of the above drains is intended by nature for the discharge of an excretion peculiar to itself, and although we may, for a time, compel the constitution to evacuate the whole through one drain, such treatment cannot fail to derange the mechanism of the body, and utterly ruin the health of the patient. It is true that all diseases arise from impurities of the blood, but it is also true that nature has provided many channels for the discharge of these impurities; therefore we are not likely to benefit the patient by trampling on the laws of nature, in bringing all the different kinds of excretory matter through one channel; hence the evil of attempting to cure all disease by a course of sweating, or vomiting, or purging, or any other method which does not obey one of these laws.

No medicine deserves to be called a Universal Remedy, unless its effects extend to each and every one of the natural drains; and this power is not even claimed by any medicine except the Indian Purgative. In accordance with these several properties, the operation of the Indian Purgative is regulated by the state of th' patient's body. Thus, if the obstructing matter is lodged in the renal excretaries, it will act as a diuretic; if in the bronchial vessels or pulmonary excretaries, it will induce copious spitting; if in the cells of muscular membranes or excretaries of the skin, a gentle but effectual perspiration will be kept up; and, under every combination of circumstances, it will act more or less as a cathartic. Here it is proper to remark, that although the purgative always induces an increased number of saline excretions, and is capable of overrunning the most obstinate cases of constipation, it does not cause "American" in the bowels, nor waste the healthy juices by over-excretion. Its effects extend to every part of the system, and for that reason are not liable to overaction in any one part.

No disease ever was or ever will be cured unless by medicines which produce the effects above mentioned. Every system of practice is more or less perfect, in proportion to its power of acting on the different excretaries; and the Indian system claims pre-eminence only because it possesses the power of opening, and keeping open all the natural drains.

The inestimable value of a medicine which will act on all the excretaries, at one and the same time, is more apparent when we reflect that the human body is a complicated machine, consisting of numberless different and distinct members, all of which are so intimately connected, and mutually dependent, that one part can be injured without producing a corresponding degree of injury on every other part; therefore one part of the body cannot be diseased, and another part healthy; neither can one part be cured, while another part remains diseased. Disease begins in the blood, and as the blood flows to every part of the system, every part of the system must become more or less diseased; no disease is cured unless the cause is removed, and to remove the cause we must restore the blood to a healthy state, and if the blood is made healthy, every part of the body must be the same.

We have now illustrated the natural or Indian system of practice, and the more it is investigated the more reasonable it appears; as regards its truth, we have only to reflect that it was taught by nature and therefore must be true. When the body stands in need of nourishment, we are impelled by hunger to eat; and when it is diseased, we are impelled by instinct to use medicine; and there cannot be a doubt that if we lived in a state of nature, this instinctive feeling would always direct us to the proper medicine; hence the superiority of the Indian System. The art of healing was first learned in the woods, and for this day the untaught savage is the best medical teacher; for the Indian practice is the only one which is consonant to those eternal and immutable laws which govern the animal economy.

Having already proved that the Indian Purgative acts in strict accordance with the laws of nature, and is therefore equal to the cure of every curable disease, we will now enumerate a few of the complaints for which it has been tried, and found a certain cure among the Indians, and white settlers of the Far West. These are:

FEVERS, Intermittent, Remittent, Nervous, Inflammations and Purulent FEVERS; MEASLES; ERYSPHILIS; SMALL POX; INFLAMMATIONS of the Brain, Throat, Spleen, Liver, Intestines, Kidney, and Bladder; RHUMATISM, Acute and Chronic; SPITTING and VOMITING of BLOOD; DIARRHOE; DYSENTERY and CHOLIC; ASTHMA; HYPOCHONDRIASIS; TETANUS; EPILEPSY; WHOOPING COUGH, and PALPITATION of the Heart; INSPIRATORY CONSUMPTION and MASTOMY; DROPSEY of the Head, Chest, Abdomen, and Limbs; SCROFULA; SCURVY, and SYPHILIS; CANCER; GRAVEL; LOSS OF APPETITE; CONSTISSION; SICK HEADACHE; PAINS in the Back, Stomach and Spleen; ELCERS and SORES of every description; HYSTERICS; WEAK NERVES; LOVNESS OF SPIRITS; ALIEN LENCORRHEA; MONORRHEA; SUPPRESSION, and all other delicate Female Complaints.

Besides the above, it has been found invaluable in the diseases of infants, so that in the new settlements of the Far West, where the inhabitants keep it constantly beside them, the children are brought up in good health.

without any assistance from Medical Men. To sum up the character of the Indian Purgative in a few words, it is only necessary to state that it possesses every curative property which can be possessed by Medicine, viz., the power of opening and keeping open all the natural drains of the body, and that a purgative is *useless*, if all that is necessary in order to avoid *death* in the case of every disease to which flesh is heir to. THE THOUSANDS OF CURES that have already been effected in Philadelphia and Baltimore and other places fully warrant the belief that when this medicine shall be more generally known, disease of every kind will be driven from the land.

2nd Principal Office, for the New England States, for the sale of the above VALUABLE PILLS, No. 193 Tremont street, Boston.

PRICE 25 CTS. PER BOX, WITH FULL DIRECTIONS.

W. FAY, Agent, Rutland Co.

CASES OF DYSENTERY.

BOWEL Complaints, FEVERS, and other diseases inherent to the season, will be surely prevented by the use of Morrison's Pills. It has been tested in every climate. Old-standing Chronic and other diseases, incurable by the regular Practitioner, are effectively cured by the persevering use of Morrison's Pills and Powders. This has been done in thousands of cases. Every kind of Fever, the Small Pox, Measles, that terrible disease the Consumption, and every disease yielding up their victims to the grave and effaced. Goodness of Health, The Morrison's Hygeia, Universal Medicine of the British College of Health. See "Monograph" by Jas. Morrison the Hygienist. Do not be induced to buy any other kind of those who are using the VERY WORST OF THE HYGIEST. I can vouch for inferior medicine, as can be seen by comparing the Morrison's with their standing advertisements. To those taking Morrison's Pills, we say, do not stop taking them when you feel worse, rather increase the dose, you must feel worse when the medicine begins to act upon the body, which often have been left to fix themselves with almost fatal grasp to the intestines, and many times made stronger still, by increased and other hurtful poisons. Many a restored patient says, I tried Morrison's Pills a few days, but soon found I must do something, and commenced again with a determination to persevere, knowing how many testify that they grow stronger instead of weaker by a continued purgation by them; and here I am healthy and well, better than I have been for years before, and as I had given up all hope of ever being again, I am WELL, enjoying a sound mind in a sound body. O how thankful I am that I took Morrison's Pills and persevered in taking them. 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